

Affix a recent Pass Port Size Photograph

# APPLICATION FORM

## **ICMR-NATIONAL INSTITUTE OF MALARIA RESEARCH**

Dwarka, Sector-8, New Delhi – 110077 (Under Indian Council of Medical Research (ICMR), Govt. of India)

Please tick mark (only in one box), the post you are applying for. Use separate form if wish to apply for more than one post:

Application for the P	<u>ost of</u> :					
Category:	GEN	SC	ST	OBC	EWS	EXM
1. Name of the Applicant	(in CAPITAL w	vords):				
2. Sex : Male	Female		Others			
3. Marital Status :	Married		Unmarried	Div	orced/ Wide	ow
4. Father's Name	:					
5. Name of the Spouse :_						
7. Date of Birth	:					_
8. Age:	Day	s Months	Years			
9. Address for Communications	:					
		0.:				
	Email :					

10. Permanent	Address :			
	:		PIN	:
		Telephone No		
	Mobile No. :			
11. Nationality	:			

12. Educational Qualification: (Enclose attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/ Council/University	Month & Year of Passing
X <sup>th</sup> (HSC)			
XII <sup>th</sup> (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

## 13. Current Activities:

Name of the	Present/	Perio	· · · · · · · · · · · · · · · · · · ·	Scale of Pay &	
Organization/Institution where worked	Previous Post	From	То	Gross Pay Drawn	Nature of Work

14. Experience: (Enclose copies of Work Experience Certificates)

(Use separate sheet if space is inadequate)

#### 15. Knowledge of computer applications, if any, please attach certificate/diploma/degree:

## 16. Details of publications, if any:

#### 17. Name and address of two referees well known with the applicant's work :

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

## 18. Any other information you wish to add :

#### 20. Check List : ( Please tick in the given below as proof of enclosures. ) All Certificates must be attested and be attached in the following order :

(i) Certificate in support of age (High School Certificate)	
(ii) Degree/Diploma	
(iii) Experience Certificate	
(iv) Caste certificate (If any)	
<ul> <li>(v) Documents relating to retrenched Govt. Employees / Departmental (Including Projects)</li> </ul>	

### **DECLARATION**

I, \_\_\_\_\_\_ hereby declare that the information furnished in this application form is true and correct to the best of my knowledge and belief and no related information has been concealed or suppressed. I am aware that if at any stage of recruitment/appointment any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."

Place	: .	•••	•••	•••	•••		•	•••	•	 •	•••	•	•••		•	•••	•	•	•••	•••		•	
Date:		•••	•••		•••	•••	•••	••	•	 •		•	•••	•	•	•••	•	•	•••		•••	•	•

(Signature of the applicant) **Full Name:**