

APPLICATION FORM

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**ICMR-NATIONAL INSTITUTE OF MALARIA RESEARCH**

Dwarka, Sector-8, New Delhi – 110077

***(Under Indian Council of Medical Research (ICMR), Govt. of India)***

**Advt. No. Admn/MERA/60/18**

**Please tick mark (only in one box), the post you are applying for. Use separate form if wish to apply for both of the posts:**

**Application for the Post of:**

1. Project Officer - (One) (UR)

2. Data Entry Operator - Grade A (One) (UR)

**Name of Project: Malaria Elimination Research Alliance-India (MERA India)**

Category:

 SC ST OBC GEN

1. Name of the Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Sex : Male Female

3. Marital Status : Married Unmarried

4. Father's Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of the Spouse :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Date of Birth  **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

8. Age as on last date :

Days Months Years

 Indicated above

9. Address for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Communications

  **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Mobile No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. Educational Qualification:** (Enclose attested photocopies of degree/diploma certificates & mark sheets)

|  |  |  |  |
| --- | --- | --- | --- |
| **Examination** | **Subjects** | **Board/ Council/University** | **Month & Year of Passing** |
| Xth(HSC) |  |  |  |
| XIIth (HSSC) |  |  |  |
| Diploma |  |  |  |
| Degree |  |  |  |
| Post Graduation |  |  |  |
| Others |  |  |  |

**13. Current Activities:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**14. Experience:** (Enclose copies of Work Experience Certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Organization/Institution where worked** | **Present/ Previous Post** | **Period** | **Scale of Pay & Gross Pay Drawn** | **Nature of Work** |
| From | To |
|  |  |  |  |  |  |
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(Use separate sheet if space is inadequate)

**15. Name and address of two referees well known with the applicant's work :**

|  |  |  |
| --- | --- | --- |
| **Name**  | **Occupation or Position** | **Address with telephone No. & e-mail** |
| 1. |  |  |
| 2. |  |  |

**16. Details of relatives in NIREH / ICMR if any :**

|  |  |  |
| --- | --- | --- |
| **Name**  | **Post & Department** | **Telephone No. & e-mail** |
|  |  |  |

**17**. **Any other information you wish to add :**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**18. Check List : ( Please tick in the box given below as proof of enclosures. )**

 **All Certificates must be attested and be attached in the following order :**

(i) Certificate in support of age (High School Certificate) ..................................................

(ii) Degree/Diploma …………..…...............................................…..……………..

(iii) Experience Certificate .......................................................................……………...

(iv) Caste certificate (If any)…………………………………………………………………

(v) Documents relating to retrenched Govt.Employees/Departmental …………….

 (Including Projects)

### DECLARATION

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place: ..................................

Date: ....................................

 (Signature of the applicant)

 **Full Name:**