**ICMR-National Institute Malaria Research Field Unit**

**(Indian Council of Medical Research) (Department of Health Research, Ministry of Health & Family Welfare, Govt. of India)**

**Nirmal Bhawan-ICMR Complex; Off . NH 7 (Near International Airport Trumpet Bus Stop), Poojanahalli, Kannamangala Post, Devanahalli Taluk, Bengaluru – 562110; Email:** [**nimrbng@gmail.com**](mailto:nimrbng@gmail.com)

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Interested and eligible candidates are invited to attend Walk-In Interview/written test for the following project posts, in the following sponsored research projects on the date and time mentioned against each post.

1. Longitudinal community evaluation of survivorship, biological efficacy, fabric integrity and community acceptability of three long-lasting insecticidal nets, Veeralin LN®, MiraNet and PandaNet in comparison with Magnet LN® and Permanet 2.0 as positive controls in India" (Project Code VC-06)

2. Longitudinal community evaluation of survivorship, biological efficacy, fabric integrity and community acceptability of Dawa Plus 4.0 in comparison with Olyset Plus Net as positive control in India (project code VC-08)

The positions are purely temporary and on contract basis initially for one year and extendable up to two more years or till completion of the project whichever is earlier. The selected candidates shall be posted either at Kurnool, Andhra Pradesh or NIMRFU, Bengaluru depending on the requirement.

**General Instructions**

1. Candidates should prepare their **Resume/Biodata/curriculum Vitae strictly as per the format** provided at the end of this Advertisement.
2. Age relaxation is admissible in respect of SC/ST/OBC candidates as per Government of India Rules.
3. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons and deserving cases possessing higher educational qualifications and experience in the above mentioned work profile.
4. Candidates should bring **one set of attested copies** of all certificates including **experience certificates, caste,** etc. along with **two pass port size photographs** for the interview.
5. Candidates should submit all certificates / testimonials **in original** for verification on the date of interview. Candidates who fail to bring the Original Certificates for written test / Interview will not be considered.
6. Experience certificate should clearly state the nature of work during the period of employment.
7. Community/ Caste certificate: Candidates applying under OBC category, shall submit attested copy of OBC Non – Creamy Layer Certificate in specified format, issued within one year from the closing date of application by the appropriate authority.
8. No- Objection Certificate from the current employer (for Govt./AB/PSU Servants only) should be submitted by the candidates who are employed.
9. All posts are Contractual for the duration offered or till completion of the project whichever is earlier.
10. The appointment may be renewed after every specific period of time subject to satisfactory performance and project requirement.
11. The incumbents selected will have no claim for regular appointments under NIMR/ICMR or continuation of his/her services in any other project.
12. TA/DA will not be paid for attending the written test/ interview.
13. The Institute reserves the right to fill up or not to fill the advertised posts.
14. The Director/Selection Committee has the right to accept / reject any application without assigning any reason thereof and no recommendation in this matter will be entertained.
15. Canvassing and bringing pressure in any form for short listing, interview and employment will be a disqualification and barred from selection process.

Administrative Officer

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| **S. No.** | **Designation of the Post & monthly consolidated salary** | **Post Code** | **No. of Positions/ Reservation** | **Essential Qualifications** | **Desirable qualifications** | **Maximum age (yrs)** | **Date and Time of Interview** |
| 1 | Project Research Associate (Grade-I)  INR 46800 pm (Rs 36000 basic + 30% HRA) | TBD9  TBD14 | 2 | Ph. D degree in Life Sciences with at least one research publication in SCI indexed journals | (i) Experience in Entomology work/vector borne diseases, lab work in scientific Institutes or research organizations.  (ii) Knowledge on Good Laboratory Practices or working experience in Quality Control and testing in recognised laboratories  (iii) Knowledge in computers | 40 years (42 years for Women candidates) | Monday,  29 October 2018  9. 30 AM |
| 2 | Project Research Assistant  INR31000.00 p.m. consolidated | TBD 4  TBD 15 | 2 | Graduate in Life sciences with three years research experience (or) Masters degree in Life Sciences | (i) Experience in Entomology work/vector borne diseases, lab work in scientific Institutes or research organizations. | 30 | Monday  29 October 2018  9. 30 AM |
| 4 | Project Technician Grade III  Rs 18000 p.m. consolidated | TBD 5 | 1 | Intermediate or 12th pass in Biological Science subjects plus two years diploma in medical laboratory technology (or) one year diploma in DMLT plus one year experience in Govt. recognised laboratory (or) two years experience in insectary maintenance and conduction of bioassays, data collection in field in a Government Institution or recognised Institute.  \*B.Sc. in biological science subjects shall be treated as three years experience. | Experience in mosquito rearing and colonization, lab work in scientific Institutes or research organizations | 30 | Tuesday,  30 October 2018  9. 30 AM |
| 5 | Project Technician Grade I  Rs 16000 p.m. consolidated | TBD6  TBD16 | 2 | High School or equivalent with one year experience in laboratory work from Government Institution or recognised Institute  \*Intermediate in biological science subjects shall be treated as 2 years experience | Experience in mosquito rearing and colonization, lab work in scientific Institutes or research organizations | 25 | Tuesday  30 October 2018  9. 30 AM |
| 6 | Senior Project Assistant (UDC)  Rs 17000 p.m. consolidated | TBD 8 | 1 | (i) Intermediate or 12th pass from a recognised board with 5 years experience of Administrative work (or) Graduate in any discipline with two years experience in administrative work  and  (ii) A speed of not less than 8000 key depressions per hour through speed test on computer. |  | 28 | Tuesday,  30 October 2018  11. 00 AM |
| 7 | Data Entry Operator Grade B  Rs. 18000. P.m. consolidated | TBD7 | 1 | Intermediate or 12th pass in science stream with DOEACC ‘A” level from a recognised Institute or two experience in EDP work in a government organization, PSU, autonomous and other recognised organization  (ii) A speed of not less than 8000 key depressions per hour through speed test on computer. |  | 28 | 30 October  11. 30 AM |

**Application form**

**Post Applied for..........................................................**

**Post Code (s)...............................................................**

1. **Name (in Block Letters):**
2. **Father’s/Husband’s name:**
3. **Date of birth:**
4. **Category:**
5. **Gender:**
6. **Marital status:**
7. **Educational Qualifications:**

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| **S.No.** | **Name of the Exam Passed** | **Board/University** | **Year of Passing** | **Subjects** | **Percentage of marks** | **Class/Grade** |
| **1** | **10th** |  |  |  |  |  |
| **2** | **10+2 or Intermediate/ PUC** |  |  |  |  |  |
| **3** | **Graduation/Degree** |  |  |  |  |  |
| **4** | **Post Graduation** |  |  |  |  |  |
| **5** | **M.Phil** |  |  |  |  |  |
| **6** | **Ph.D** |  |  |  |  |  |
| **7** | **Others,** |  |  |  |  |  |

**8. Experience (proof should be produced at the time of interview)**

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| **S. No.** | **Position/Post held** | **Institute/organization** | **Nature of work** | **From** | **To** |
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**9. Research papers Published**

**(a) Published in Indexed Journals ( SCI)**

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| **S.No.** | **Title of the Research Paper (All authors...title...Journal, year, volume, page numbers)** | **Impact factor** | **No. of Citations** |
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**B Published in non indexed journals/local journals**

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| **S.No.** | **Title of the Research Paper (All authors...title...Journal, year, volume, page numbers)** | **Impact factor** | **No. of Citations** |
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**10. Techniques known:**

**11. Achievements/awards/scholarships**

**12. Brief summary of Research work done (M.Phil/Ph.D or in any projects)**

**13. Languages known:**

**14. Address for Correspondence (Postal Address)**

**15: E-mail:**

**16. Mobile/landline contact number**

**Date: Signature**